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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2017 10:21 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 04-13-304-050-0000

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Loan No.: 0675619407

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated April 9, 2004 and recorded on April 22, 2004, made and executed by JOHN L NORDSTROM AND CAROLYN D NORDSTROM to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2 COUNTRY LANE, NORTHFIELD, IL 60093

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hundred Thousand and 00/100ths (\$400,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0411311247), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



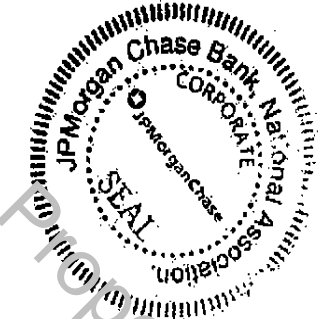
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/24/2017

Assignor:

JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA



By:

Ashley P. Clegg

Ashley P. Clegg

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

24th day of July 2017

Ashley P. Clegg

before me appeared

to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

Katrina Marie Johnson

Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

NA

(Seal)



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EXHIBIT "A"

COMMITMENT - LEGAL DESCRIPTION

A tract of land described as follows: Commencing at the Northwest corner of the South 20 acres of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, thence East along the North line of said South 20 acres, a distance of 528 feet thence South parallel to the West line of said Section 13, a distance of 235.48 feet to a point 423.5 feet North of the South line of said Section 13, thence Westerly 138.79 feet to a point 389.28 feet East of the West line and 419.04 feet North of the South line of said Section 13, thence Westerly to a point on the West line of said Section, 252.98 feet South of the North line of said South 20 acres, thence North along the West line of said Section, to the place of beginning (except the Easterly 230.0 feet thereof) also the North 7.0 feet of the property described as follows: (except the East 180 feet thereof) that part of the South 1/2 of the Southwest 1/4 of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing on the West line of said Section at a point 164.1 feet North of the Southwest corner of said Section, thence East parallel with the South line of said Section, 389.28 feet; thence North parallel with the West line of said Section, 254.94 feet to the center line of a 20 foot private road, thence Westerly along the center line of said private road, to a point on the West line of said Section 406 feet North of the Southwest corner of said Section, thence South along the West line of said Section 241.9 feet to the place of beginning, all in Cook County, Illinois