

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722116198 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2017 10:18 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BISSERKA GUEORGUIEVA AND SAVA GEORGIEV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/17/2007** and recorded on **02/01/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0703211078** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-22-316-033-0000**

Property Address: **1124 POTTER ROAD PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 08/08/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/08/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 0918336700

MIN: **100120001000361965**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 0918336700

“EXHIBIT A”

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT FORTY-THREE (43) (EXCEPT THE NORTH FIFTEEN (15) FEET THEREOF), LOT FORTY-FOUR (44) (EXCEPT THE SOUTH FIVE (5) FEET THEREOF), IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21 AND THE WEST HALF 1/2 OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763.

Property of Cook County Clerk's Office