## UNOFFICIAL COPY

Doc#. 1722116286 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2017 10:48 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 7144042343

## 

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895

PARCEL No. 12-21-426 J12-9000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOMEWARD RESIDENTIAL, INC. located at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, Assignor, does hereby grant, assign, and transfer to SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 27, 2067 e ecuted by MELIDA CASTILLO AND, MORIS CASTILLO, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MAY 17, 2007 as Document/Instrument No. 0713733052 in the Office of the Recorder of Deel's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 12 OF FRANK . GAGE, ADDITION TO FRANKLIN PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, PANGE 12 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, (EXCEPT THE RIGHT OF WAY ON THE WISCONSIN CENTRAL RAILROAD AND THE RIGHT OF WAY OF THE C.M. AND STREET, P.R.R., EAST OF THE THIRD I RINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3250 ROSE STREET, FRANKLIN PARK, 12 (0131

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate N	Aortgage.
IN WITNESS WHEREOF, the undersigned has caused this Instrument to oe executed this _	AUG U 4 ZUI/

HOMEWARD RESIDENTIAL, INC.

Florida

Vice Preside

Title: Palm Beach COUNTY OF LSS. Shiline King **Brittany Harris** , personally appeared of HOMEWARD RESIDENTIAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the SEP 1 8 2020

Shiline King NOTARY PUBLIC

AUG 0 4 2017

STATE OF

to me to be the

Notary Public State of Florida Shiline King My Commission GG 031114

Expires 09/18/2020