### **UNOFFICIAL COPY**

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

Prepared by/Return to:
Jaci Reed, Esq.
CBRE, Inc.
321 N. Clark Street, 34th Floor
Chicago, Illinois 60654



Doc# 1722122057 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2017 02:28 PM PG: 1 OF 4

STATE OF ILLINOIS )
COUNTY OF COOK )

Opens ox

## FULL SATISFACTION AND RELEASE OF COMMERCIAL REAL ESTATE BROKERS LIEN

Pursuant to and in compliance with the Illinois Statute relating to Commercial Real Estate Broker's Liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, CBRE, INC. does hereby fully satisfy and releases its claim for lien against the following:

Mariner Higgins LLC a/k/a Mariner Higgins Centre, LLC And Unknown Owners and Non-Record Claimants

On the Property, which is legally described on Exhibit A attached hereto.

Common Address: 1700 Higgins Road, Des Plaines, Illinois, 60018

PINs: 09-33-310-004-0000; 09-33-309-007-0000.

Which claim for lien was filed in the offices of the Recorder of Deeds of Cook County, Illinois as Claim for Lien document no. 1604755002 and authorizes and requests said Recorder of Deeds to enter satisfaction and release thereof on the proper record in his office



# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned	ed has signed this instrument this // O day of
July 2017.	1
	CBRE, INC.
	CBRL, INV.
	By:
	Ital ( Day )
	Mai las les Decolos
	MANTONO VICEGOES
STATE OF ILLINOIS )	
COLINITY OF GOOD	
COUNTY OF COOK )	
I, AUNA CUCIANO, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Neil Pend cton, the Munaging Diversor	
aforesaid, DO HEREBY CERTIFY, that Neil	Pendleton, the Managing Director
of CBRE, INC., who is personally known to me to	be the same person whose name is subscribed
to the foregoing instrument, appeared before me the	
signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein set forth.	
voluntary act of said entity, for the uses and purpo	ses therein set form.
Given under my hand and notarial seal this 10 day of 2017.	
45 · O O	
Note	ry Public
[SEAL] My c	commission expires: $1/-20-17$
	ommission expired.
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	OFFICIAL SEAL
	ANNA LUCIANO NOTARY PUBLIC - STATE OF ILLINO'S
	MY COMMISSION EXPIRES:11/20/17
**************************************	

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#### **EXHIBIT A**

#### PARCEL 1:

BLOCK 5 IN ORCHARD PLACE (BY SCOTT), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM BLOCK 5 THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 5; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF HIGGINS ROAD, 248.3 FEET; THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF SAID BLOCK 5, 537.4 FEET, MORE OR LESS TO THE NORTH LINE OF SAID BLOCK 5; THENCE WESTERLY ALONG SAID NORTHERLY LINE, 229.5 FEET, MORE OR LESS TO THE WESTERLY LINE OF SAID BLOCK 5; THENCE SOUTHERLY ALONG SAID WESTERLY LINE, 488.2 FEET, MORE OR LESS TO THE POINT OF BEGINNING), IN COOK COUNTY, II LINOIS.

#### PARCEL 2:

THAT PART OF THE SOULT WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHERLY LINE OF SAID HIGGINS ROAD, 987.56 FEET NORTHWESTERLY OF THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4, 249.38 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF CURTIS STREET, SAID POINT BEING 1537.13 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE CENTER LINE OF CURTIS STREET, AND SAID STREET EXTENDED SOUTH TO THE NORTHERLY LINE OF HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID HIGGINS ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LEASEHOLD INTEREST (AS DEFINED IN ALTA 13 LEASEHOLD CWNERS AND ALTA 13.1 MORTGAGE POLICIES) CREATED BY THE LEASE DATED SEPTEMBER 14, 1984 BETWEEN CITY OF DES PLAINES, LESSOR, AND 1700 HIGGINS CENTRE VENTURE, LESSEE, WHICH LEASE IS RECORDED SEPTEMBER 24, 1984 AS DOCUMENT NUMBER 2726895, WHICH LEASES THE FOLLOWING DESCRIBED 3 PARCELS FOR A TERM OF YEAR'S BEGINNING SEPTEMBER 14, 1984 AND ENDING SEPTEMBER 14, 2083, AND ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT DATED NOVEMBER 11, 1993 AND RECORDED NOVEMBER 22, 1993 AS DOCUMENT 93954657:

- (A) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING NORTHERLY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY AS TAKEN BY CONDEMNATION SUIT (DOCUMENT NO. 5653769), SAID ORCHARD PLACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (B) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING SOUTHERLY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND WESTERLY OF A LINE PARALLEL WITH AND 207.7 FEET EASTERLY OF THE WESTERLY LINE OF SAID BLOCK 5, SAID ORCHARD PLACE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP

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41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(C) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING SOUTHERLY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND EASTERLY OF A LINE PARALLEL WITH AND 207.7 FEET EASTERLY OF THE WESTERLY LINE OF SAID BLOCK 5, SAID ORCHARD PLACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address Commonly Known As: 1700 West Higgins Road, Des Plaines, Illinois 60018

Number.

ODERATION OF COOK COUNTY CLERK'S OFFICE Permanent Lies Numbers: 09-33-309-007-0000 AND 09-33-310-004-0000