## **UNOFFICIAL COPY**

Prepared By and Mail To: Gabriel Environmental Services ATTN: Waomi Casey 1421 N. Elston Ave Chicago, IL 60642





Doc# 1722122003 Fee \$34.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2017 09:35 AM PG: 1 OF 3

## O CONTON CLAIM OF MECHANICS LIEN

CLAIM OF MECHANICS LIEN
4
State of 1L
County of Cook
Before me, the undersigned Notary Public, personally John Polich
who duly sworn says that he is (the ligner master) (the agent of the liener herein)
Gabrel Enuronmental Services
and that in accordance with a contract with 1618. Har lem 112
hienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)
Corrective Action Sampling of Personnel Cost, offsite
Property Access
on the following described real property in Could County,  State   Unois
(Describe real property sufficiently for identification, including street and number, if known)

161 Harlem Ave Forest Park, IL 66130

15-12-421-012-0000 15-12-421-011-0000 15-12-421-010-0000

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owned by Barbara Shimkus	
of a total value of Fourteen Thousand One the	endred of Eighty Three Dollars
(\$ 14, 183.99 ) of which there remains unpaid \$1	4,183.99 , and
furnished the first of the items on May 14	, 20 <u>17</u> and the last of the items
on	nd (if the lien is claimed by one not in
privity with the owner) that the lienor served his notice to owner o	
20by (Method of Service) and, (if required)	that the lienor served copies of the notice
on the contractor on 20 , by	
(Method of Service) and on the subcontractor on	, 20, by
(Method of Service)	
	,
Signed time 18th day of July . 2017	· .
Signed as 1877 day of Tuly 2017	**
orgina unit	
'O <sub>A</sub>	
	1 - 110
Gabril	1 Environmental Services
Gabril	$\sim$
	$\mathcal{V} \mathcal{V}_{\mathcal{O}}$
Ox By:	-to hich
Agent	
State of Illinois	
County of Cook	
On 7/18/17 before me, Sarahin, of	•
Appeared John Polich	
personally known to me (or proved to me on the basis of starfactory ev	vidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to line	
his/her/their authorized capacity(ies), and that by his/her/their sign in:re(s	· ·
entity upon behalf of, which the person(s) acted, executed the instruntent.	
WITNESS my hand and official seal.	-/
	0.
Signature and Olich	67
Signature of Wotary	
•	Affiant Known Produced ID
	Type of ID
	. (Seal)
	£
	OFFICIAL SEAL
	SARAH POLICH NOTARY PUBLIC - STATE OF ILLINOIS
:	MY COMMISSION EXPIRES:09/10/17

1722122003 Page: 3 of 3

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## EXHIBIT A TO MORTGAGE

(Legal Description)

Mortgagor: 161 South Harlem, LLC

Bank: U.S. Bank N.A.

Legal Description of Land:

LOT 4 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 5 (EXCEPT THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5 IN BLOCK 13 IN RAILAGA) ADDITION TO HARLEM; THENCE ON AN ASSUMED BEARING OF NORTH 60 DEGREES OO MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 4.50 FEET TO A FOINT; THENCE NORTH 89 DEGREES 39 MINUTES 56 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 3.00 FEET TO A POINT; THENCE SOUTH 41 DEGREES 46 MINUTES 53 SECONDS WEST 6.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 39 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 7.00 FEET TO THE POINT OF BEGINNING) IN BLOCK 13 AND EXCEPT THAT PART CONDEMNED FOR STREET IN CASE NUMBER 96L50690, ALL IN RAILRCAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #s: 15-12-421-010-0000, 15-12-421-0 (1-)/090 and 15-12-421-012-0000