


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BILLIE J PRITCHETT

  
\*1722245059\*  
Doc# 1722245059 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/10/2017 12:11 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10071670000002681 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1310795RL1



Loan#: 6810042750

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL O PANOS, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 29, 2012 Recorded on: SEPTEMBER 11, 2012 as Instrument No. 1225550033 in Book No. --- at Page No. ---

Property Address: 2004 W RACE AVE, CHICAGO, IL 60612 0000

County of COOK, State of ILLINOIS

PIN# 17-07-121-044-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 946

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Loan#: 6810042750 Srv#: 1510795RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 25, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



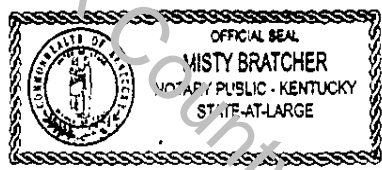
By: \_\_\_\_\_  
**Jeanette Bean, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JULY 25, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



Clerk's Office

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6810042750-IL

## EXHIBIT A

**Legal Description:** LOT 48 IN WINSLOW'S SUBDIVISION OF THAT PART OF BLOCK 21 OF CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:** 17-07-121-C44-0000

**Property Address:** 2004 W. RACE AVENUE, CHICAGO, IL 60612

Property of Cook County Clerk's Office