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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1722206031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2017 10:00 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K13**
Service Number: **132085A51**
Loan#: **6800144858**
MIN: **100021268001448584**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$152605.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/04/2008** and recorded on **05/13/2008**, as Instrument No. **0813433102** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 9419 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **22316 MURPHY AVENUE SAUK VILLAGE, IL 604140000**

Parcel Identifier No: **33-31-202-001**

Original Mortgagor: **JUANITA MCFADDEN, UNMARRIED WOMAN AND ANITA MCFADDEN, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **08/09/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **08/09/2017**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public
My Commission Expires: **12/10/2017**

