

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



1722206125

Doc# 1722206125 Fee \$42.25

SHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2017 03:46 PM PG: 1 OF 2

After Recording, Return to:
THE LEADERS BANK
2001 YORK ROAD
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS That THE LEADERS BANK for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **TODD R. MEDLAND AND JAMIE A. MEDLAND** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing the date of the **19TH day of FEBRUARY, 2015**, and recorded in the Recorder's office of **COOK**, in the State of Illinois, as Document No. **1505822051** to the premises therein described as follows, situated in the County of **COOK** in the State of Illinois, to wit:

PARCEL 1:

UNIT 2 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020327512, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020327512

Property Address: 3348 N. KENMORE AVE APT., #2, CHICAGO, IL 60657

Property identification number: 14-20-416-053-1002

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this **13TH** day of **JULY, 2017**.

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Janet Rendon v.l.
Janet Rendon, Vice President



STATE OF ILLINOIS)
) §
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 13TH day of JULY, 2017.

Patricia Schuster
Notary Public

This instrument was prepared by: Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

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