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THIS DOCUMENT PREPARED BY:

State Farm Bank
PO Box 5961
Madison, WI 53705-0961
Chris Ward
Paid Loan Processor
(877) 638-0158 x5451

WHEN RECORDED MAIL TO:

STATE FARM BANK, FSB PO BOX 5961 MADISON WI 53705-0961 #1722206131*

DOC# 1722206131 Fee \$40.00

HSP FEE:S9.00 RPRF FEE: \$1.00

CAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

CATE: 98/10/2017 04:00 PM PG: 1 OF 2

RELEASE OF MORTGAGE

Illinnis

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WOJCIECH MOLEK AND JADWIGA MOLEK; AS HUSBAND AND WIFE

Original Mortgagee:

STATE FARM DANK, FSB

Dated: August 2, 2002

Date Recorded: August 16, 2002

Book: N/A

Page: N/A

Document/Instrument #: 0020900940

Property Address: 1123 RIDGE AVE, ELK GROVE VILLAGE, IL 60007

Legal Description: See Attached Schedule "A"

Pin #: 08-33-222-017

County: COOK County, State of ILLINOIS

Related Modification of Mortgage Dated June 5, 2007, for increase to \$35,000.00, Recorded on July 10, 2007 Recorded in Document #0719115167

Related Modification of Mortgage Dated July 22, 2014, for increase to n/a, Recorded on August 11, 2014 Recorded in Document #1422354444

IN WITNESS WHEREOF, STATE FARM BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on July 25, 2017.

STATE FARM BANK, FSB

By: CHRIS HINKLE

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s. County of DANE)

This instrument was acknowledged before me on July 25, 2017 by CHRIS HINKLE, AUTHORIZED OFFICER of STATE FARM BANK, FSB, an ILLINOIS CORPORATION, on behalf of said corporation.

AMANDA M. MELLON NOTARY PUBLIC STATE OF WISCONSIN AMANDA M. MELLON

Notary Public, State of Wisconsin My commission expires 03-24-2019 SP SINCE SITE

1722206131 Page: 2 of 2

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Schedule "A"

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2304 IN ELK GROVE VILLAGE, SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1959, AS DOCUMENT NO. 17564680 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

RICTIL DO IF AN OF COOK COUNTY CLERK'S OFFICE SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.