# **UNOFFICIAL COPY**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481 Doc#. 1722208557 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2017 01:59 PM Pg: 1 of 2

C/0/4's

**SUBMITTED BY: RENEE** 

CARLSON/GKM

Reference Number: 326 10 39135

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPTSENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLLEEN K GOMOS, MARRIED WOMAN

Original Mortgagee(S): A & N MORTGAGE SERVICES, INC.

Original Instrument No: 1625855107

Date of Note: 09/01/2016 Original P.-cording Date: 09/14/2016

Legal Description: **SEE ATTACHED** 

PIN #: <u>17-09-303-089-1006</u> County, State of IL

Property Address: 315 N JEFFERSON ST, 402 CHICAGO, L 60661

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2017.

ASSOCIATED BANK, N.A.

By: RENEE CARLSON

Title: VP, RETAIL LOAN OPERATIONS MANAGER

State of WISCONSIN County of PORTAGE

This instrument was acknowledged before me on 08/10/2017 by RENEE CARLSON, VP, RETAIL LOAN OPERATIONS MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A. Schaller

My Commission Expires:

Kathleen A. Schaller

03/30/2021

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#### PARCEL 1:

UNIT NO. 315-402 AND PARKING SPACE P-315-6 IN 315-321 N.JEFFERSON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 5 IN FVICTON FIRST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, BEING A SUBDIVISION IN SECTION 9,TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,ACCOVERNG TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2001 AS DOCUMENT NUMBER 0010041800 AND AS AMENDED FROM TIME TO CLATE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 1917 COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRUSS FOR THE BENEFIT OF PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON
STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998
AS DOCUMENT NUMBER 98710624, AND AS AMEI (DED FROM TIME TO TIME.

# NOTE FOR INFORMATION ONLY:

CKA: 315 N. JEFFERSON ST., UNIT 402, CHICAGO, IL 60661

PINS: 17-09-303-089-1006 and 17-09-303-089-1018