UNOFFICIAL COPY

Doc#. 1722215050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2017 10:09 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

This Satisfaction prepared by

Midland States Bank F/K/A First National Bank of Grant Park 1201 Network Centre Drive Effingham, IL 62401

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of the certain Mortgage dated January 18, 2006 and recorded on February 16, 2006, in the office of the Recorder of Deeds of Cook County, Illinois, and is indexed as: 0604702010. This Mortgage was executed by Gregory A. Jach (Mortgagor) in favor of Midland States Bank, F/K/A First National Bank of Grant Park, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property.

SEE EXHIBIT "A". THE REAL PROPERTY OR ITS ADDRESS IS COMM()N) Y KNOWN AS 2247 W 119th STREET, BLUE ISLAND, IL 60406. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 25-30-101-011-0" JO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE STALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Attest:

Dated:

August 🗳 , 2017

By:

Telory Breese

Special Assets Officer

Povea Ban

Pre-Closing Manager

STATE OF ILLINOIS

COUNTY OF EFFINGHAM ss.

The foregoing instrument was acknowledged before me this <u>3rd</u> Day of August, 2017 by Glory Breese, Special Assets Officer and Joyce Barr, Pre-Closing Manager of Midland States Bank, F/K/A First National Bank of Grant Park, as Officers on behalf of the Corporation.

My Commission expires:

Notary Public

"OFFICIAL SEAL"
Wanda Tabbert
Notary Public, State of Illinois
My Commission Expires 08/21/2018

Wander Thebert

446

1722215050 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

LOT 24 AND 25 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OR WAY OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, DECEMBER 2, 1916 AS DOCUMENT NUMBER 37-92

Exercise Of County Clerk's Office