

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000333669
LESLIE A POPCHOKE
PO Date: 08/04/2017

Doc#: 1722215012 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2017 09:30 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100030207809007373 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LESLIE A POPCHOKE, AN UNMARRIED PERSON

to **CHERRY CREEK MORTGAGE CO., INC.** dated **July 30, 2012** calling for the original principal sum of dollars
(\$114,000.00), and recorded in Mortgage Record , page and/or instrument # **1224041021**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4056 N SACRAMENTO AVE APT 1, CHICAGO IL - 60618

Tax Parcel No. **13-13-327-031-1017**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **August, 2017.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE
CO., INC.** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000333669

MERS # 100030207809007373 MERS PHONE: 1-888-679-6377

LESLIE A POPCHOKE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of August, 2017, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Travis


Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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LESLIE A POPCHOKE

1000333669

PO Date: **08/04/2017**

EXHIBIT A

PARCEL 1: UNIT 4056-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0313910024, IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-17, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office