UNOFFICIAL COPY

Recording Requested By: COHEN FINANCIAL

When Recorded Return To: HEATHER MCCANDLESS COHEN FINANCIAL P.O. BOX 458 KIMBERLING CITY, MO 65686



'Doc# 1722234002 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2017 09:17 AM PG: 1 OF 4

SATISFACTION

COHEN FINANCIAL #:330,59F19 "ZERO INVESTMENT & MANAGEMENT CORP." Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Thorofare Asset Based Lending Reit Fund IV, LLC, a Delaware limited liability company holder of a certain mortgage, made and executed by ZERO INVESTMENT & MANAGEMENT CORP., AN ILLINOIS CORPORATION, originally to THOROFARE ASSET BASED LENDING REIT FUND IV, LLC, A DELAWARE LIMITED LIABILITY COMPANY in the County of Cook, and the State of Illinois, Dated: 12/30/2016 Recorded: 01/12/2017 as Instrument No.: 1701210004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

ASSESSOR'S/TAX ID NO(S).:

08-09-302-025-0000 08-09-302-030-0000 08-09-302-031-0000

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 1454 W. GOLF ROAD AND 1647, 1669 ALGONQUIN ROAD, POLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Thorofare Asset Based Lending Reit Fund IV, LLC, a Delaware limited liability company

On July 10, 2017

1 AUThorited Sie

1640+ 01

SP 4 1 M SC 5 5

1722234002 Page: 2 of 4

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 0, 2017, before me, Jarah Fath Continued and personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name spis are subscribed to the within instrument and acknowledged to me that he she/they executed the same in instrument acted, and that by his her/their signature (S) on the instrument the person of or the entity upon behalf of which the person practed, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand any official seal.

SARAH KATHLEEN HENEHAN Commission # 2137813 Notary Public - California Los Angeles County and son petarial seal)

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3, 8 AND 9 IN THE RESUBDIVISON OF MARKETPLACE OF ROLLING MEADOWS, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THAT PLAT THEREOF RECORDED SEPTEMBER 27, 1999 AS DOCUMENT NUMBER 99910798, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND RIGHTS TO THE USE OF COMMON AREAS FOR THE PURPOSES FOR WHICH THEY ARE PROVIDED AND INTENDED, INCLUDING, BUT NOT LIMITED TO (A) INGRESS. EGRESS, ACCESS, LOADING AND VEHICULAR AND PEDESTRIAN TRAFFIC, INCLUDING COMMERCIAL VEHICULAR TRAFFIC SUCH AS DELIVERY TRUCKS, UPON OR ACROSS, AS APPLICABLE, THE PARKING AREAS, ENTRANCES, EXITS, DRIVEWAYS, WALKS OR SERVICE DRIVES LOCATED WITHIN THE COMMON AREAS; (B) INSTALLATION, OPERATION, MAINTENANCE AND USE OF SANITARY SEWERS STORM DRAINS DETENTION BASINS. WHETHER UNDERGROUND OR AT GRADE, WATER, ELECTRIC AND GAS LINES, TELEPHONE LINES, VAULTS, CONDUITS AND TRANSFORMERS AND OTHER UTILITY LINES AND RELATED FACILITES (WHICH SHALL BE LOCATED UNDERGROUND WHENEVER FEASIBLE); AND (C) USE OF LANDSCAPING, DIRECTION SIGNS AND OTHER AREAS INTENDED FOR COMMON USE, OVER THE LAND AS DESCRIBED IN SAID INSTRUMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS. RESTRICTIONS AND EASEMENTS DATED JUNE, 1999 AND RECORDED JUNE 23, 1999 AS DOCUMENT NO. 99606491 MADE BY REPUBLIC BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1997 AND KNOWN AS TRUST NUMBER 1391 AND AS CREATED BY THE DEED FROM REPUBLIC LANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1391 TO FIRST AMERICAN PANK DATED JULY 10, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT 0056887z.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR VEHICULAR TRAFFIC OVER AND ACROSS THE PORTION OF THE FRONTAGE ROAD RUNNING EAST AND WEST ON THE NORTHERLY PORTION OF THE OUTLOT AS DEPICTED BY CROSS-HATCHING ON THE DRAWING AS SET FORTH IN THE DECLARATION OF RESTRICTIONS AND EASEMENTS DATED JULY 10, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT NO. 00568872 MADE BY REPUBLIC BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED

OFFICIAL COPY

JULY 22, 1997 AND KNOWN AS TRUST NUMBER 1391.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR VEHICULAR TRAFFIC OVER AND ACROSS THE ACCESS AND DRIVEWAY PORTIONS OF THE COMMON AREA OF THE CENTER INCLUDING THE PORTIONS OF THE OUTLOT SET FORTH IN THE OPERATION AND EASEMENT AGRE-NENT DATED JULY 21, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT NO. 00566375, THE PORTION OF THE FRONTAGE ROAD RUNNING EAST AND WEST ON THE 1 ORTHERLY PORTION OF THE OUTLOT AS SET FORTH IN THE OPERATION AND EASE OF JULY 27, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT NO. 00568875 MADE BY REPUBLIC BANK OF CHICAGO, AS TRUSTEE UNDER 17UST AGREEMENT DATED JULY 22, 1997 AND KNOWN AS TRUST NUMBER 1391 AND SOUTHWIND FINANCIAL, LTD. AN ILLINOIS CORPORATION.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATON RECORDED JULY 7, 1976 AS DOCUMENT NUMBER 23549143 MADE BY J.C. PENNEY PROPERTIES, INC., A DELAWARE CO'CORATION TO USE, MAINTAIN. REPAIR. Junia Clarks REPLACE AND RELOCATE UTILITIES.

Permanent Index Numbers:

08-09-302-025-0000 08-09-302-030-0000 08-09-302-031-0000

Address:

1454 W. Golf Road and 1647, 1669 Algonquin Road, Rolling Meadows, IL 60003