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RRREVIEW



Doc# 1722234017 Fee \$40.00

Record and return to:
Orion Financial Group, Inc.
2860 EXCHANGE BLVD. #100
SOUTHLAKE, TX 76092

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2017 10:32 AM PG: 1 OF 2

Loan #: 417337211



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 26, 2016

Assignor: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: Banc of California, National Association
18500 Van Karman Ave, Irvine, CA 92612, at

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 4/11/2008, in the amount of \$528,000.00, executed by JOSEPH J CALVANICO AND KELLY A. KEELER A/K/A KELLY A. KEELER CALVANICO, AS JOINT TENANTS to BANK OF AMERICA, N.A. and Recorded: 4/22/2003, Instrument No.: 0811335005 in COOK County, State of ILLINOIS.

Property Address: 130 S CANAL ST UNIT 9M, CHICAGO, IL, 60606

Assessor's No.: ~~17-16-100-033-1195~~ 17161080331195

Legal Description:

PARCEL 1:

UNIT NUMBER 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408098 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408098 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Orion Financial Group Inc.



CALVANICO, JOSEPH

17092364

PAL/2015-5DLJ/CS/OPD

S 4
P 2
S M
M M
SC 5
E 5
INT 11

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Page: 2 of 2 / Loan #: 417337211

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DLJ MORTGAGE CAPITAL, INC.

On: 3-3-16

Signature: _____

Name: S. Johnstone

Title: Vice President

State of UTAH

County of SALT LAKE

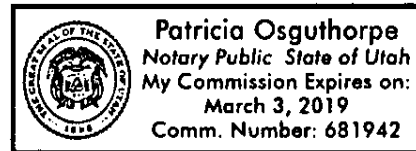
On 3-3-16, before me, Patricia Osguthorpe, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared S. Johnstone, Vice President, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Patricia Osguthorpe

Notary Expires: 3-3-2019

681942



Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S. DECKER LAKE DRIVE, West Valley City, UT, 84119, (800) 258-8602

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