

UNOFFICIAL COPY

RECORDING REQUESTED BY:
RRREVIEW

Record and return to:
Orion Financial Group, Inc.
2860 EXCHANGE BLVD. #100
SOUTHLAKE, TX 76092



1722234019

Doc# 1722234019 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2017 10:33 AM PG: 1 OF 2

Loan #: 417330981

RECORD SECOND

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 26, 2016

Assignor: DLJ MORTGAGE CAPITAL INC., at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

Banc of California, National Association

Assignee: 18500 Van Karmen Ave, Irvine, CA 92612, at

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 5/7/2004, in the amount of \$293,000.00, executed by MANUEL HERNANDEZ AND ANDREA J BERGSTROM, HUSBAND AND WIFE to MIDAMERICA BANK, FSB and Recorded: 6/29/2004, Instrument No.: 0418126057 in COOK County, State of ILLINOIS.

Property Address: 4350 N BROADWAY #606, CHICAGO, IL, 60613

Assessor's No.: REFER TO LEGAL

Legal Description:

UNIT NO. 606, IN BUENA POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 1 THROUGH 4 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 25, 2004 AS DOCUMENT NO 0405732139 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#: ~~14-17-403-022-0000~~ 14174030220000

~~14-17-403-023-0000~~ 14174030230000

~~14-17-403-024-0000~~ 14174030240000

~~14-17-403-025-0000~~ 14174030250000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



HERNANDEZ, MANUEL

17092358

PAL/2015-5DLJ/CS/OPD

S 7
P 2
S N
M N
SC 7
E 7
INT 7

UNOFFICIAL COPY

Page: 2 of 2 / Loan #: 417330981

DLJ MORTGAGE CAPITAL, INC.

On: 03/04/2016

Signature: *Ann Woodbury*

Name: Ann Woodbury

Title: Vice President

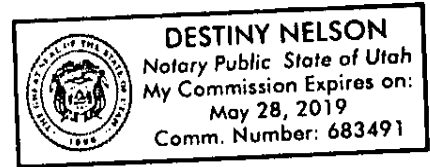
State of UTAH
County of SALT LAKE

On 03/04/2016, before me, Destiny Nelson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Ann Woodbury, Vice President, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D Nelson
Destiny Nelson

Notary Expires: 05/28/2019 / #: 1083491



Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S. DECKER LAKE DRIVE, West Valley City, UT, 84119, (800) 258-8602

IL/COOK

County of Cook County Clerk's Office