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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **GABRIELA GOMEZ**

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 703) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1722234026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

ⁱka**ren** a.Yarbrough

COOK COUNTY RECORDER OF DEEDS

John Office

DATE: 08/10/2017 11:13 AM PG: 1 OF 3

MERS MIN#: 1009741000/0011880 PHONE#: (888) 679-6377

Customer#: 703/1 Service#: (7?5422RL1

Loan#: 2485900054

SATINFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge t'at full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directe 1 to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINA KARVELAS, SINGLE V/OI 1AN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 29, 2016 Recorded on: MAY 20, 2016 as instrument No. 1614118121 in Book No. --- at Page

No. ---

Property Address: 300 W GRAND AVE, CHICAGO, IL 60654-0000

County of COOK, State of ILLINOIS

PIN# 17-09-236-019-1017

Legal Description: See Attached Exhibit

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Loan#: 2485900054 Srv#: 4725422RL1

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By: Sandra M. Armenta, Vice President

A notary public or other officer completing this certificate serifies only the identity of the individual who signed the document to which this certificate is attached, and not the truth/u/ness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

, ss.

On JUL 2 4 2017 before me, G. Gomez, a Notary Pullic, personally appeared Sandra M. Armenta, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): G.

C. JUMEZ
Commission # 2043355
Notary Public - California
Orange County
My Comm. Expires Sep 29, 251

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JUL 24 20C

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JUL 2 % 2017

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Service #: 4725422RL1

LEGAL DESCRIPTION

PARCEL I

UNIT NUMBER 304 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENT GO INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR SUPPORT UTILITIES. ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WATES AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINO'S DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SCACE 3 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PAPKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98546609 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUME'/T NUMBER 93613743, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 82,00K 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, .9 i EAST OF THE THIRD PRINCIPAL MERIDIAN

Address commonly known as: 300 W. Grund Ave. Unit 304 Chicago, 11, 60654

PIN#: 17-09-236-019-1017