

# UNOFFICIAL COPY



## Release Deed

This Instrument was  
PREPARED BY:  
Laverne Lawrence  
10 South LaSalle Street  
Suite 2750  
Chicago, IL 60603



\*1722234032\*

Doc# 1722234032 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/10/2017 11:36 AM PG: 1 OF 3

**SEE BACK**  
Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Pullman Bank and Trust Company, Trust Agreement dated March 31, 1998 and known as Trust number 71-82403**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **98 719 972** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEED IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

PIN: 20-25-125-010-0000;20-34-206-016-0000

PROPERTY ADDRESS 7319-21 S. Ridgeland, Chicago, IL. & 7945-53 S. Langley, Chicago, IL.,

[ ] MAIL TO:

NAME Urban Partnership Bank  
Attn: Clarence Lowe  
STREET P.O. Box 19260  
CITY Chicago, IL., 60619-0260  
[ ] RECORDER'S OFFICE BOX NUMBER 334

Bm

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE **July 17, 2017**



**CHICAGO TITLE LAND TRUST COMPANY,**  
As Trustee as Aforesaid

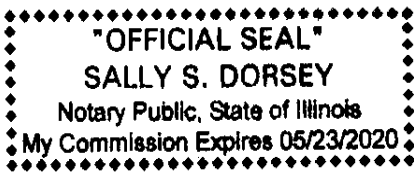
By: *Sherrill Lawrence*  
Assistant Vice President

State of Illinois  
County of Cook                      SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE **July 17, 2017**



*Sally S. Dorsey*  
Notary Public

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EXHIBIT "A"  
LEGAL DESCRIPTION  
RE: 99 548 957

**PARCEL ONE:**

LOTS 25 AND 26 IN CHARLES RINGER AND COMPANY'S TENNIS LAWN TERRACE,  
BEING A SUBDIVISION OF LOT 9 AND THAT PART OF LOT 12 LYING NORTHEASTERLY  
OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE,  
PITTSBURGH AND CHICAGO RAILROAD IN SEIPP'S SUBDIVISION OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL TWO:**

LOTS 21, 22 AND 23 IN BLOCK 2 IN CHATHAM FIELDS SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MEIRDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office