# **UNOFFICIAL COPY**

720654/2

### WARRANTY DEED

This Instrument Prepared by: James Lowry 77 W. Washington St. Suite 1415 Chicago, IL 60602

Mail to: // Imothy L. Revells' 35 E- Wacker Drive! Chicago, F- 60601

Name and Address of Tax Payer:

Erik Carrier 1727 N. Wester, Unit 2 Chicago, Fr. 60047



Doc# 1722345051 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/11/2017 11:22 AM PG: 1 OF 5

The grantor, Brian Finger, a married man, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to Erik Carrier and Brittany N. Carter, as joint tenants with the rights of survivorship and not as tenants in common the following described real estate situated in the County of Cook in the State of Illinois:

SEE LEGAL DESCRIPTION EXHIBIT "A" AT (ACHED HERETO AND MADE A PART HEREOF

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises in fee simple forever.

Permanent Index Numbers: 14-31-319-0874002

Address of Real Estate: 1727 N Western Ave. #2 Chicago, IL 60647

This is not homestead property

Dated this 14th Day of July 2017

Brian Finger



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STATE OF ILLIOIS )SS **COUNTY OF COOK** 

I the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Brian Finger, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this date in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and Given under my had and official seal, this 14th day of July 2017.

OFFICIAL SEAL **JAMES LOWRY** 

Phy Clark's Office Notary Public - State of Illinois My Commission Expires 08/28/2017

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### ÉXHÎBIT "A"

#### Parcel 1:

Units 2 in the 1727 N. Western Condominiums as delineated on a Plat of Survey of the following described property: THE NORTH 28.00 FEET OF THE SOUTH 139.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which Survey is attached to the Declaration of Condominium recorded as Document No. 0701816071, together with an undivided percentage interest in the Common Elements.

Parcel 2:

The exclusive right to use Parking Spaces P-3 (assigned to Unit 2) all Limited Common Elements, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 0701816071, and as delineated on the Survey attached to the First Amendment to the Declaration for the 1717-1727 N. Western Master Association recorded with the Cook County Recorder of Deeds as Document Number 0635315054.

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STOREGIC OF THE PARTY OF THE PA	CHICAGO:	2,287.50	
	CTA:	915.00	
	TOTAL:	3,202.50 *	

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\* Total does not include any applicable penalty or interest due. SOM CO

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REAL ESTATE TRANSFER	5AX
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<u> </u>	

09-Aug-2017





152.50 **COUNTY:** 305.00

JULINAL: 457.50

14-31-319-087-1002

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