

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1722357033 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2017 09:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: **100170400000520910**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4743959RL1**

Loan #: **9701697337**

MIN: **100170400000520910**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW THOMPSON MARRIED TO AMANDA TANAKA

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **01/13/2016**

Original Recording Date: **01/20/2016**

Original Instrument No: **1602008099**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAPLE VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0414818097, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 16-18-127-027-1016

County: **Cook County, State of IL**

Property Address: **1128 HARRISON ST UNIT 16, OAK PARK, IL 603040000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport

Title: Vice President

UNOFFICIAL COPY

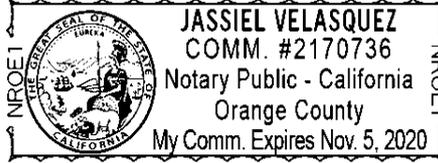
State of CALIFORNIA }
County of ORANGE }

On **08/10/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Jassiel Velasquez
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office