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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829

Doc# 1722306152 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/11/2017 04:07 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0058222886 "SENTER" Lender ID: PG5/001/879422947 Cook, Illinois
MIN #: 100031200012042435 GIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANNE SENTER AND RENITA TAYLOR, SPOUSES MARRIED TO EACH OTHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/15/2014 Recorded: 08/26/2014 as Instrument No.: 1423822017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-101-048-1007
Property Address: 4743 NORTH CLARK ST UNIT 2N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

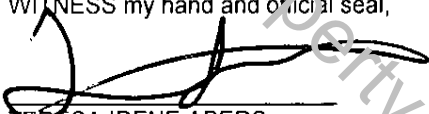
On July 24th, 2017

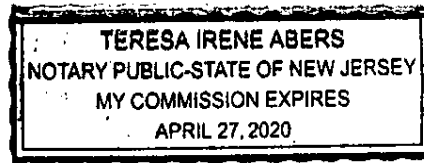
By: 
HALLIE L RICHARDS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On July 24th, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Tiffany A. Thompson, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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LEGAL

UNITS 2N AND G-7 IN 4743 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 351 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 351, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 351, 8.50 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 24.15 FEET; THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3.01 FEET; THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29.13 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 6.50 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 0.99 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9.60 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5.70 FEET; THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 0.17 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 1.60 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0.27 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 44.97 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 0.21 FEET; TO THE POINT OF BEGINNING;

AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8.42 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 01 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.18 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST, 39.79 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.88 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7.66 FEET; THENCE NORTH 3 DEGREES 04 MINUTES 04 SECONDS WEST, 2.08 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 5.64 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.66 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 0.60 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 6.70 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 28.54 FEET; THENCE SOUTH 4 DEGREES 59 MINUTES 14 SECONDS EAST, 2.98 FEET, THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST, 23.98 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Commonly known as: 4743 NORTH CLARK STREET, UNIT 2-N AND G-7, CHICAGO, ILLINOIS 60640