

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1722308095 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2017 09:08 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARRIE HART** to **JPMORGAN CHASE BANK, N.A.**, dated **01/24/2013** and recorded on **02/11/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1304235082** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **06-07-406-039-1001**

Property Address: **860 N SHADY OAKS DR ELGIN, IL 60120**

Witness the due execution hereof by the owner and holder of said mortgage on 08/10/2017.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

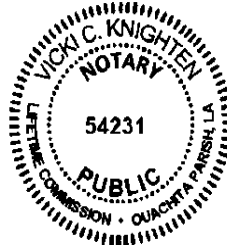
Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/10/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1118553751

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan No.: 1118553751**

**EXHIBIT "A"**

UNIT 32-1 IN THE LOFTS AT COBBLER'S CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4, AND COBBLERS CROSSING UNIT NUMBER 5, SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office