

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1722308272 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2017 11:48 AM Pg: 1 of 1

Loan Number 1167336614  
Pipeline ID M-394



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/20/2011, and made by COLLEEN ELIZABETH MAGUIRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 06/17/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1116804085. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 150 FEET OF LOT 3 (EXCEPT THE WEST 50 FEET AND EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 2 IN NEUMER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-16-213-006-0000

Property is commonly known as: 4936 W 106TH PLACE, OAK LAWN, IL 60453.

Dated on 08/09/2017 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]  
Keldrick Johnson Sr.  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 08/09/2017 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
YOLANDA A. DIAZ  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #07401

Document Prepared By: Keldrick Johnson Sr., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPMC2 399526832 FNMA AUG 2017\_MSR MIN 100188511050534922 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T041708-05:57:18 [C-1] FRMIL1



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