UNOFFICIAL COPY

Doc#. 1722317063 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2017 11:45 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0078392354

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JIANHUA CANG AND XIAORONG LIU to MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 07/06/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1619747124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 10-13-412-002-0000

Property is commonly known as: 1326 DAVIS ST, EVANSTON, IL 60201.

Dated this 11th day of August in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 399807943 UNITED SHORE FINANCI MIN 100032412160467848 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101708-01:27:35 [C-2] ERCNIL1





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Loan Number 0078392354

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of August in the year 2017, by Shannon McKinney as VICE PŘESĬDENT OF MORTGAGE ELECTRONIC REGISTRATIÓN SYŠTEMS, INC. AS NOMINEE FOR UNIŤED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 399807943 UNITED SHORE FINANC! MIN 100032412160467848 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7101708-01:27:35 [C-2] ERCNIL1



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Exhibit A

OT 2 AND THE EAST 12 FEET OF T

LOT 2 AND THE EAST 12 FEET OF THE SOUTH 43 FEET OF LOT 3 OF OWNER'S RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND ALL OF LOT 5 AND 6 (EXCEPT THE WEST 60 FEET OF THE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN EVANSTON, IN THE EAST HALF OF THE SOUTH EAST QUARTLE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.