UNOFFICIAL COPY

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1304705822 Pipeline ID M-394 Doc#. 1722318049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2017 11:47 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE &ANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights does not become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/18/2012, and mode by ERNESTINE BROWN to JPMORGAN CHASE BANK, N.A. and recorded 01/25/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1302508282. Upon the property situated in said State and County as mo e fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PiN: 21-31-129-009-0000

Property is commonly known as: 8223 S MARQUETTE WE, CHICAGO, IL 60617.

Dated on 08 / 09 /2017 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Candiss Brown VICE PRESIDENT	P.	
STATE OF LOUISIANA PARISH OF OUACHITA On _08 / 09 / 2017 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the	Candiss B	rown of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of the corporate directors, and that he/she/they acknowledged the instrument to be the free a	oration (or association),	by authority from its board of
Notary Public - Style of LOUISIANA	YOLANDA STATE OF LI LIFETIME CO	OUISIANA
Commission expires: Upon My Death Document Prepared By: Candiss Brown Monroe, LA, 71203, 800-401-6587	NOTARY ID an Chase Bank, N.A.) #87401 , 780 Kansas Lane, Suite A,

D0024959928

1722318049 Page: 2 of 2

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Exhibit A

4800 1, LOT 19 AND THE SOUTH HALF OF LOT 40 IN BLOCK 3 IN C RELUP AND TAYLORS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10, 11 OF COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND IME SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 MONTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Clort's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.