## PARTIAL RELEASE OF DECLARATION OF CIAL COPY

## **TRUST**

KNOW ALL MEN BY THESE PRESENTS, that the United States of America, Secretary of Housing and Urban Development, by its duly authorized General Deputy Assistant Secretary of the Office of Public and Indian Housing, in consideration of One Dollar (\$1.00) and other good and valuable considerations, received to its full satisfaction from the Chicago Housing Authority, a municipal corporation, does hereby release from the operation and effect of a certain Declaration of Trust from the said Housing Authority dated May 31st, 2006 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on July 26, 2006 as Document No. 0620734085, the following described real estate described in said Declaration of Trust as the premises described as Project No. ILo5P002053 and being known as Major Robert Lawrence Apartments, as more particularly described as follows:



Doc# 1722334049 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/11/2017 01:43 PM PG: 1 OF 3

40027491 (10F7)

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS AND LYING IN THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LONE OF WEST 65TH STREET WITH THE WEST LINE OF SOUTH LOWE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SOUTH LOWE AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 9 IN BLOCK 14 OF LINDEN GROVE, BEING THE NORTHWEST 35 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, AFORESAID; THENCE WEST ALONG THE SOUTH LINES OF LOTS 9 AND 1) IN BLOCK 14, AFORESAID, TO THE INTERSECTION WITH THE EAST LINE OF SOUTH UNION AVENUE; THENCE NORTH ALONG THE EAST LINE OF SOUTH UNION AVENUE, TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST 65TH STREET; THENCE EAST ALONG THE SOUTH LINE OF WEST 65TH STREET TO THE POINT OF BEGINNING.

		'
PINS:	20-21-117-001-0000	20-21-117-004-0000
	20-21-117-005-0000	20-21-117-006-0000
	20-21-117-007-0000	20-21-117-008-0000
	20-21-117-009-0000	20-21-117-015-0000
	20-21-117-016-0000	20-21-117-017-0000
	20-21-117-018-0000	20-21-117-019-0000
	20-21-117-020-0000	20-21-117-021-0000
	20-21-117-022-0000	20-21-117-027-0000
	20-21-117-032-0000	. 20-21-117-035-0000
	20-21-117-036-0000	20-21-117-037-0000
	20-21-117-038-0000	20-21-117-039-0000
	20-21-117-040-0000	20-21-117-041-0000
	20-21-117-042-0000	

ADDRESS: 655 West 65th Street, Chicago, Illinois.

This Partial Release is granted to penul the Chicago Housing Authority to ground lease the land and convey fee simple title of the improvements located thereon to Chicago Housing Administration LLC, an Illinois limited liability company, pursuant to the Rental Assistance Demonstration ("RAD") Conversion Commitment dated September 7, 2016 authorizing the conversion of Major Robert Lawrence Apartments from public housing to Section 8 assistance under the RAD program and the execution and recordation of a RAD Use Agreement.

This Partial Release shall not operate to release any of the other property described in said Declaration of Trust, and said Declaration of Trust shall continue to be and remain in full force and effect with respect to all property that has not been released.

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Property of Coot County Clerk's Office

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UNITED STATES OF AMERICA Secretary of Housing and Urban Development

By: Dominique G. Blom

Title: General Deputy Assistant Secretary for Public and Indian Housing

WASHINGTON DISTRICT OF COLUMBIA

On this the 3rd day of August , 2017, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing in trument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above

Notary Printed Name: \_\_\_

My Commission Expires: June 14, 2020

[SEAL]

DISTRICT OF COLUMBIA: SS

SUBSCRIBED AND SWORN TO BEFORE

THIS 370 DAY OF AUGUST , 2017

My Commission Expires

After recording return to:

Chicago Housing Authority Office of the General Counsel 60 East Van Buren Street, 12th Floor Chicago, Illinois 60605

Attn: Pamela Cash

Senior Assistant General Counsel