

UNOFFICIAL COPY

PREPARED BY: P. STEFANSKI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1722645006 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 08:22 AM PG: 1 OF 2

PROPERTY DESCRIPTION:

1250 N LASALLE DRIVE
UNIT 1107,
CHICAGO, IL, 60610

PROPERTY ID #: 17-04-221-063-1105

RELEASE OF MORTGAGE

A certain Mortgage dated 04/09/2010, was made by DAVID DUKE AND KARI DUKE to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1010434096, Book No. N/A, Page No. N/A in the amount of \$18,100.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 31 2017

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JUL 31 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 025-01-13955701

S Y/S
P 2
S NO
S NO
C Y/S
Y Y/S
T NO

UNOFFICIAL COPY

File # : 1004036

Borrower Name: David Duke and Kari Duke, husband and wife

Address: 1250 N. LaSalle Drive, Unit # 1107
Chicago, IL 60610

Pin # : 17-04-221-063-1105

Legal Description:

PARCEL 1:

UNIT 1107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1250 NORTH LASALLE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00745214, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR AIR RIGHTS AS DISCLOSED BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED SEPTEMBER 15, 2000 AS DOCUMENT NUMBER 00718025 MADE BY 1250 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.