## **UNOFFICIAL COPY**

Doc#. 1722646067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2017 11:09 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3312923245

That a certain mortgogo in the original principal amount of \$340,000.00, executed by RENATO MORALES AND ANTONETTE MORAL 5.7, HUSBAND AND WIFE, IN TENANCY BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 27, 2013 and recorded March 8, 2013 in Document No. 1306755097, OR Book -- Page is discharged as to the property legally described as: Parcel ID: 04-25-405-003 Commonly known as: 3935 Fairway Dr Wilmette IL, 60091

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomince to

QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT** 

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On August 9, 2017, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing, in strument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033129232454 MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

04-25-405-003

LOT FIFTY-TWO (52) IN NORTHWESTERN UNIVERSITY GOLF COURSE CLUB SUBDIVISION OF PART OF THE WEST HALF O THE SOUTH WEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY-TWO (42) NORTH RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 25, 1945 AS DOCUMENT 13606762, IN COOK COUNTY, ILLINOIS.