

# UNOFFICIAL COPY

Doc#: 1722646108 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/14/2017 12:27 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 17-09-234-040-1633 AND 17-09-234-038-1599 AND 17-09-234-038-1598

-----[Space Above This Line For Recording Data]-----

Loan No.: 3018976195

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroec, LA 71203, a certain Mortgage dated January 18, 2008 and recorded on January 28, 2008, made and executed by DAVID A WIERSEMA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 33 W. ONTARIO ST #60NE, CHICAGO, IL 60610

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Million Two Hundred Ninety Thousand and 00/100ths (\$3,290,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0802816065), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

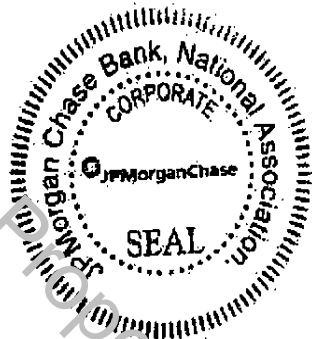
This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/01/2017.

Assignor:  
JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA



By: [Signature]  
Heather V Hyams

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1<sup>st</sup> day of August 2017, before me appeared Heather V Hyams to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Heather V Hyams acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment

Eva Reese  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: N/A



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## EXHIBIT "A"

### Legal Description

of premises commonly known as 33 W. Ontario, #PHA, P9-W10, P9-W12, Chicago, IL 60610

Property Index Number: 17-09-234-040-1633; 17-09-234-038-1599; 17-09-234-038-1598

PARCEL 1: UNIT PH-A, P9-W12, & P9-W10 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.