UNOFFICIAL COPY

Doc#. 1722647015 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2017 09:02 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RAYNALDO HOWARD to MATRIX FINANCIAL SERVICES COTATION bearing the date 03/12/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0010231265.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 30-29-405-003-0000

Property is commonly known as: 17711 MAPLE ST, LANSING, IL 60438-2054.

Dated this 11th day of August in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melissa Forant VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 399649727 MIN 100025400002802545 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101708-08:20:00 [C-2] ERCNIL1





D0025069707

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of August in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 399649727 MIN 100025400002802545 MTRS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101708-08:20:00 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

DTU OF PINED FOREST LICODE

IN NORTH OF RIVER FOREST WOODE FOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECT ON 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; CONNECTING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NO.TH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE TARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 THENCE NORTH 798.71 FEET ALONG SAID EAST LINE THENCE WESTLPLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.