## UNOFFICIAL CO

Doc#. 1722649174 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/14/2017 11:16 AM Pg: 1 of 2

**Recording Requested By:** 

Select Portfolio Servicing, Inc.

When recorded return to : RMG 4>

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

<sup>:</sup>SPS#00.19055318

Client Ref #: 617472416

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 10, 2017

Assignor: OCWEN LOAN SERVICE S, LLC, at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM **BEACH, FL, 33409** 

Assignee: SELECT PORTFOLIO SERVICING, INC., at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, self assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: or 20/2/2007, in the amount of \$185,000.00, executed by ETHEL L. VANDERBILT AND ROBERT VANDERBILT, JOINT TENANTS HUSBAND & WIFE to UNIVERSAL MORTGAGE CORPORATION and Recorded: 9/11/2007, Document #: 0725447074 in COOK County, State of Illinois.

Property Address: 1442 NORTH LARAMIE, CHICAGO, IL, 60651

Assessor's No.: 16-04-115-022-0000

Legal Description:

LOT 7 IN BLOCK 1 IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-04-115-022

1442 NORTH LARAMIE AVENUE, CHICAGO IL 60651

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY

AND ARE NOT INSURED.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / Loan #: 0019055318 / TS Ref #: 0004190000017701	
OCWEN LOAN SERVICING, LLC	
On:	
STATE OF FLORIDA COUNTY OF PALM BEACH	
On JUL 3 1.707, before me,	strument and acknowledged to me that he/she/ by his/her/their signature on the instrument the
WITNESS my hand and official seal,	Notary Public State of Florida Joe Simmons My Commission FF 063552 Expires 10/16/2017
Ngtary Expires: 10/16/2017 1#: FF 06355	<u></u>
Document Prepared by: Bill Koch, Select Portfciic Servicing, Inc. CITY, UT, 84119 (800) 258-8602 IL/COOK	2, 3217 S. DECKER LAKE DRIVE, SALT LAKE
	T'S OFFICE