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Doc#. 1722649207 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2017 01:40 PM Pg: 1 of 2

RECORDING REQUESTED BY:

When Recorded Return To: Richmond Monroe Group - SAR 82 Jim Linegar Ln Branson West, MO 65737 Ref#: 0004190000018267 / 0019866904

Loan #: 365708

TS Ref#: 0003420000001786



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February Cz, 2017

Assignor: BAYVIEW LOAN SERVICING. LC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: Bayview Dispositions, LLC, at 4421) PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/25/2003, in the amount of \$109,600,00, executed by ARLIVIA A. WILLIAMSON AND WILLARD O. WILLIAMSON HIJSTAND AND WIFE AS JOINT TENANTS to AMERICA'S MORTGAGE BANC and Recorded: 7/24/2003, Document #: 0320519070 in COOK County, State of Illinois.

Property Address: 8512 S BLACKSTONE AVE., CHICAGO, IL, 60619

Assessor's No.: 20-35-410-025-0000

Legal Description:

LOT 5 IN BLOCK 8 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUPDIVISION OF THE E 1/2 OF THE SE 1/4 (EXCEPT IN THE N 1/4 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACANT STREETS THEREIN / IS PER PLAT THEREOF RECORDED AUGUST 13, 1915 AS DOCUMENT NO. 5691417, IN COOK COUNTY, FLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject on the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Loan #: 365708 / TS Ref #: 0005420000001786
BAYVIEW LOAN SERVICING, LLC
On: 2/2/17
Signature: Name: LEONARDO NUNEZ Title: ASSISTANT VICE PRESIDENT
STATE OF COUNTY OF MIDMI-Dade On 2/1/2, before me, Shayla L. Jenkins, a Notary Public in and for Midmi-Uti- in the State of Floury a, personally appeared LEONARDO NUNEZ, ASSISTANT VICE PRESIDENT, BAYVIEW LOAN SERVICING, LLC, personally known to me (or proved to me
on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign; ture on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the invariant. **FI30771
WITNESS my hand and official seal, SHAYLA L. JENKINS MY COMMISSION # FF 130771 EXPIRES September 19, 2018
Notary Expires: 9-19-18
Document Prepared by: JENNIFER BAINTER, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931 IL/COOK
CASO OFFICE