UNOFFICIAL COPY

Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1722606050 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 10:28 AM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4517419532 "DEVENDRA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by HITESH C PATEL AND KALDANA PATEL HUSBAND AND WIFE AND DEVENDRA C PATEL AND MITA PATEL HUSBAND AND WIFE, originally to RES CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 06/04/2008 Recorded: 06/24/2008 as Instrumed in No.: 0817604179, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 03-03-203-018-0000

Property Address: 640 GREENVIEW LANE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S_Y_ P_3_ S_N_ M_N_ SC_Y_

1722606050 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On July 20th, 2017

By: Jorrathan Branon, Vice-Presider

OF Rhode Island STAT COMNTY OF KENT



On July 20th, 2017 before me, KAYLA ODUYINGBO, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Jonathan Branch, Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity the same in his/her/th-jir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which (ne person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the cit /town of WARWICK.

WITNESS my hand and offic a seal,

KAYLA ODUYINOBO
Notary Expires: 06/09/2019 #757974

Prepared By: Colleen Pratt, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Prepared By: Colleen Pratt, CITIZENS BANK ONE CUT, ZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office

1722606050 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 22 IN EASTWOOD TRAILS BEING A SUBDIVISION OF THE NORTHFAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-03-203-018-0000 HITESH C. PATEL AND DEVENDRA C. PATEL

640 GREENVIEW LANE, WHEFLING IL 60090
Loan Reference Number: |10623471/CBRIPD
First American Order No: 37549672
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

IL

PATEL
37549672
FIRST AMERICAN ELS
MORTGAGE

W'HEN RECORDED, RETURN TO:

EQUITY LOAN SERVICES, INC.

1100 SUPERIOR AVENUE, SUITE 200

CLEVELAND, OHIO 44114

NATIONAL RECORDING—FACT