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Doc#: 1722606030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2017 09:59 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



0028453744+6640+8024

Tax ID: 02284040360000

Property Address:
1294 S FALCON DRIVE
PALATINE, IL 60067

This space for Recorder's use

MIN #: 100020000284537440

MERS Phone #: 1-888-679-6377



650006712

Case Nbr: 0028453744

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CENDANT MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS**

Borrower(s): **JOYCE D MUSGRAVE, A MARRIED WOMAN**

Date of Mortgage: **08/03/2004** Original Loan Amount: **\$418,320.00**

Recorded in **COOK COUNTY, IL** on: **10/21/2004**, book N/A, page N/A and instrument number **0429520168**

Property Legal Description:

THAT PART OF BLOCK 49 IN THE EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1998 AS DOCUMENT 985406601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 49; THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 91.48 FEET TO POINT OF BEGINNING THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES 43 SECONDS WEST A DISTANCE OF 32.09 FEET, THENCE NORTH 60 DEGREES 43 MINUTES AND 13 SECONDS EAST A DISTANCE OF 135.60 FEET TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE; THENCE NORTH 58 DEGREES 30 MINUTES 43 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 11.56 FEET TO A POINT OF COURVATURE; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 19.88 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES 13 SECONDS WEST A DISTANCE OF 137.17 FEET TO THE

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POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/10/17.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH Mortgage Corporation FKA CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Sonja Fontano, Assistant Secretary

State of NJ, County of Burlington

On 8/10/17, before me, Cynthia A Phipps, a Notary Public, personally appeared Sonja Fontano, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH Mortgage Corporation FKA CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Cynthia A Phipps
My Commission Expires : 7/7/2020
Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Property of Cook County Clerk's Office