



\*1722612002\*

Doc# 1722612002 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 09:49 AM PG: 1 OF 2

PREPARED BY AND

Recorded at request of and, when recorded, return to:

Gina Giannelli @ Chicago Title  
10 South LaSalle St, Chicago, IL 60603

RELEASE

dated August 7, 2017

Reference is made to the following instrument recorded in Cook County, IL:

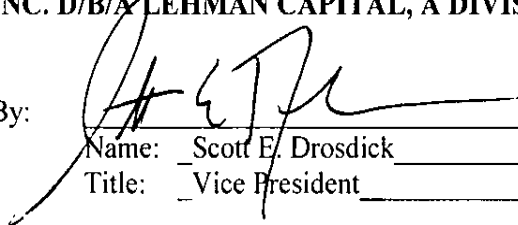
Mortgage and Security Agreement by Centerpoint Properties Corporation to Lehman Brothers Holdings Inc. d/b/a Lehman Capital, a division of Lehman Brothers Holdings Inc., dated 8/8/96 and recorded in Cook County, IL on 8/12/96 as #96615004 (the "Mortgage"), encumbering premises legally described therein and on Exhibit A hereto (the "Premises").

Now therefore:

In consideration of the sum of \$1, the undersigned does hereby release all right, title and interest, if any, in and to the Premises from the lien and effect of the Mortgage.

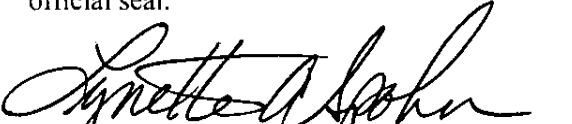
LEHMAN BROTHERS HOLDINGS INC., FORMERLY LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC.

By:

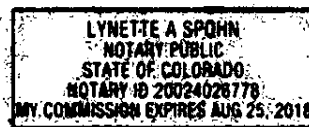
  
Name: Scott E. Drosdick  
Title: Vice President

**COUNTY OF DENVER, STATE OF COLORADO:**

On August 7, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott E. Drosdick, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument. \*\*\* Witness my hand and official seal.



Lynette A. Spohn, Notary Public  
My Commission Expires: 8/25/2018



Box 400

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SC Y  
INT AS

89 85220 lall  
Tom Bates DZ

# UNOFFICIAL COPY

## Exhibit A

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 33.00 FEET OF SAID SOUTHWEST 1/4 OF SECTION 21, WITH A LINE WHICH IS 1369.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21, AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF WEST 33.00 FEET TO THE SOUTHWEST 1/4 OF SECTION 21, A DISTANCE OF 397.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS 1766.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21, THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1137.70 FEET TO A POINT WHICH IS 529.85 FEET, MEASURED ALONG SAID PARALLEL LINE, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, TANGENT TO SAID PARALLEL LINE AND HAVING A RADIUS OF 420.0 FEET, A DISTANCE OF 529.45 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200.00 FEET MEASURED PERPENDICULAR WEST FROM AND PARALLEL WITH THE EAST LINE OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, THENCE NORTH ALONG SAID LAST DESCRIBED LINE PARALLEL LINE A DISTANCE OF 688.79 FEET TO AN INTERSECTION WITH SAID LINE WHICH IS 1369.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 21, AND THENCE WEST ALONG LAST DESCRIBED LINE A DISTANCE OF 1517.17 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Street Address:

11701 N. Central  
Aslip, Illinois 60803

Permanent Index Number: 24-21-300-021-0000