

UNOFFICIAL COPY



1722613002

Doc# 1722613002 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 09:28 AM PG: 1 OF 2

RELEASE DEED NO. 3057

FROM:

Nancy Johnson Loan Servicer,
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM HOULIHAN, AN UNMARRIED MAN AND THOMAS SCOTT, AN UNMARRIED MAN, THE PROPERTY AT 4431 N WOLCOTT AVE, #3-S, CHICAGO, IL 60640, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 16TH Day of OCTOBER 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010982400 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL1:

UNIT 3S IN WOLCOTT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 19 IN BLOCK 18, IN RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-151601, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL2:

THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-11 AND P-12, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-151601.

S Y
P 2
S N
M Y
SC Y
E N
INT AV

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 14-18-220-024-1006
Address(es) of Premises(es): 4431 N WOLCOTT AVE, #3-S, CHICAGO, IL 60640

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 10th Day of JULY 2017.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*
Chuck Miller, SVP Operations

Property of Cook County Notary Public's Office

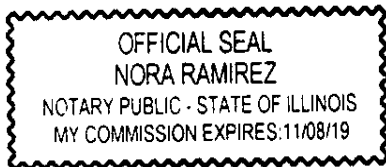
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th Day of July, 2017



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-19