

# UNOFFICIAL COPY

Doc#: 1722615043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/14/2017 10:02 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:  
HARTFORD FINANCIAL  
SERVICES, INC.  
9933 LAWLER AVENUE SUITE  
#105  
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 89621255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBG MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002 executed by YASMINA ISLAMI, AN UNMARRIED WOMAN

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE SUITE #105, SKOKIE, ILLINOIS 60077 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-28-123-016-1018  
Commonly known as: 2800 NORTH PINE GROVE AVENUE UNIT 5C, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

On 8/30/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared MUR G. MOUNTED

Mur G. Mounted  
By: MUR G. MOUNTED  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]  
County \_\_\_\_\_  
My commission Expires: 07/24/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## LEGAL DESCRIPTION

UNIT 5-C IN THE BREWSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-123-015-1018

Property of Cook County Clerk's Office