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Doc#. 1722615082 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2017 11:08 AM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0090120132

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MARCUS D. HALE AND VANESSA M. HALE to ING BANK, FSB bearing the date 05/14/2004 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0414722190</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-17-419-041-1153

Property is commonly known as: 770 S PEARSON ST #410, DES PLAINES, IL 60016.

Dated this 11th day of August in the year 2017

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 399764396 001 DOCR T101708-12:36:19 [C-2] ERCNIL1

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Loan Number 0090120132

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of August in the year 2017, by Shannon McKinney as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T101708-12:35:19 (C-2] ERCNIL1

County Clark's Office

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Exhibit A

SITUATE IN THE (IT OF DES PLAINES, COOK COUNTY, STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 2-410 IN THE LIBRARY COURTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 10FT, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOT HE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME, TOGETHER MITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2: THE EXCLUSIVE RIGHT TO USE FARKING SPACE PCU-9 AND PCU-10 AND STORAGE SPACE SCU-5, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010707755 AND THE PLAT ATTACHED THERETO AS AMENDED FROM TIME TO TIME;

PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESALT AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK 10. 1925. COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99/84925.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY 320 SPRINGSIDE DR, SUITE 320 AKRON, OHIO 44333

END OF SCHEDULE A