## **UNOFFICIAL COPY**

Doc#. 1722615021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2017 09:38 AM Pg: 1 of 1

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 90516429605293649

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **THARIFEH ALBAKHIT**, **RAMI ALBAKHIT**, dated **03/09/2007** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0707808196**, and enclambering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: LOT 20 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSILD 26 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14523 S TRIPP AVENUE MIDLOTHIAN, IL 60445

PIN: 28-10-218-005-0000

WITNESS my hand this date of 08/11/2017.

Bank of America, N.A.

Jeffrey C. Evans

Assistant Vice Presider

## STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Jeffrey C. Evans</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 08/11/2017

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

THARIFEH ALBAKHIT, RAMI ALBAKHIT 14523 Tripp Ave Midlothian IL 60445

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 669-6607