

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1722619011 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 10:38 AM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372668

MIN: 100342610008210321

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: BLUELEAF LENDING, LLC

Mortgagee: JAMES M. WAGNER, AS HUSBAND, TENANT BY THE ENTIRETY AND CAROL M. WAGNER, AS WIFE, TENANT BY THE ENTIRETY

Dated: NOVEMBER 16, 2012

Date Recorded: DECEMBER 12, 2012

Document/Instrument #: 1234708148

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 12-24-306-045-0000

Real Property Address: 3505 N OVERHILL AVE CHICAGO, ILLINOIS 60634

SEE ATTACHED "EXHIBIT A"

S 4  
P 2  
S M  
M 7  
SO 7  
E 12  
INT 11

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JULY 26, 2017.

Mortgage Electronic Registration System, Inc.

*Sue E Jones*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

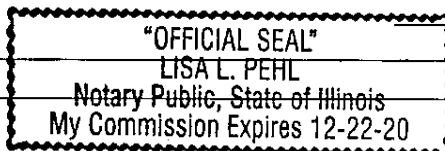
On the JULY 26, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pehl*

Notary Public, State of Illinois

MIN: 100342610008210321



MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

372662

## LEGAL DESCRIPTION

LOT 43 AND NORTH 6.44 FEET OF LOT 44, IN BLOCK 5, IN GAUNTLETT FEURBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
3505 North Overhill Avenue  
Chicago, IL 60634

PIN#: 12-24-306-045-0000

Property of Cook County Clerk's Office