

# UNOFFICIAL COPY



\*1722634001\*

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1722634001 Fee \$56.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 09:16 AM PG: 1 OF 5

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Nick Barzellone 405-236-0003   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>McCoy & Orta, P.C.<br>100 North Broadway, 26th Floor<br>Oklahoma City, OK 73102 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |  |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>1636312076 filed 12/28/16 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|--|--|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (Full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes: This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE\*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

|                         |                  |             |                      |                |
|-------------------------|------------------|-------------|----------------------|----------------|
| 9062 Old Annapolis Road | CITY<br>Columbia | STATE<br>MD | POSTAL CODE<br>21045 | COUNTRY<br>USA |
|-------------------------|------------------|-------------|----------------------|----------------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

\* FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP5, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-JP5

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
Starwood Mortgage Funding VI LLC

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:  
1236 South Lawndale Avenue Reference No.: 2157.006 FILE WITH COOK COUNTY, IL

66.00  
Etk  
Sub

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|   |        |
|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>1636312076 filed 12/28/16 |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                              |        |
| 12a. ORGANIZATION'S NAME<br>Starwood Mortgage Funding VI LLC  |        |
| OR  |        |
| 12b. INDIVIDUAL'S SURNAME   |        |
| FIRST PERSONAL NAME   |        |
| ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX |

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|   |                           |                     |                               |        |
|---|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br>PP P15 1, LLC |                           |                     |                               |        |
| OR  | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtor(s):  
PP P15 2, LLC  
PP P15 3, LLC

|  |   |
|--|---|
| 15. This FINANCING STATEMENT AMENDMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate:<br>covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  |   |

18. MISCELLANEOUS:

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 7:

LOT 13 IN BRANSFIELD'S AND MCFARLANDS SUBDIVISION OF BLOCK 23 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 20 29 308 008  
7653-55 S. LOOMIS BOULEVARD, CHICAGO, ILLINOIS, 60620

#### PARCEL 8:

LOT 46 (EXCEPT THE SOUTH 5 FEET, 10 1/2 INCHES) IN BLOCK 137 IN CORNELL IN THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY

PERMANENT INDEX NUMBER: 20 35 122 001  
8201 S. DREXEL AVENUE, CHICAGO, ILLINOIS, 60619

#### PARCEL 9:

LOTS 14, 15 AND 16 IN BLOCK 5 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 25 28 107 031  
11932-36 S. STEWART AVENUE, CHICAGO, ILLINOIS, 60628

#### PARCEL 12:

LOT 32 (EXCEPT THE SOUTH 2 FEET THEREOF) AND ALL OF LOT 33 IN BLOCK 1 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER 16 23 104 028  
1236 S. LAWNSDALE AVENUE, CHICAGO, ILLINOIS, 60623

PARCEL 13:

THE WEST 48.66 FEET OF THE EAST 165.33 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 29 06 102 042  
2062 W. 135TH PLACE, BLUE ISLAND, ILLINOIS, 60406

PARCEL 14:

THE WEST 48.67 FEET OF THE EAST 214 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER 29 06 102 044  
2066 W. 135TH PLACE, BLUE ISLAND, ILLINOIS 60406

PARCEL 15:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "Y" THERETO ATTACHED DATED APRIL 22, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMBER 19446971, MADE BY SKYVIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 24, 1965 AS DOCUMENT NUMBER 19597241, FOR THE BENEFIT OF PARCEL 13 AND 14 AFORESAID FOR INGRESS AND EGRESS.

PARCEL 16:

LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

Reference No.: 2157.006  
Matter Name: 1236 South Lawndale Avenue  
Pool: JPMCC 2017-JP5

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PERMANENT INDEX NUMBER: 20 23 402 023  
6715 S. DORCHESTER AVENUE, CHICAGO, ILLINOIS 60637

PARCEL 17:

LOTS 1 AND 2 IN BLOCK 20 IN RIVERDALE, BEING SCHMIDT'S SUBDIVISION IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PERMANENT INDEX NUMBER: 25 33 408 001  
10 W. 137TH STREET, RIVERDALE, ILLINOIS 60827