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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/14/2017 10:28 AM PG: 1 OF 1

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
v. )  
)  
*1100 Hunter Company* )  
)  
Defendant )

Docket Number: *15BT03316A*

Buildings

### RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *1100 Hunter Company* in the following described property, to wit:

PIN#: *17-20-441-003*

Owner Name: *1100 Hunter Company*

Address: *2146 S. Sangamon St.*

City: *Chicago*

State: *IL*

Zip: *60608*

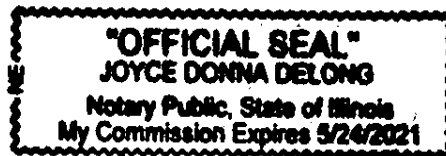
Legal Description: *THAT PART NORTH OF CANALPORT AVENUE OF BLOCK 25 IN WALSH AND MC MULLENS SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN (EXCEPT PART DESCRIBED ABOVE AND EXCEPT THAT PART BEGINNING AT THE NORTHEAST CORNER OF BLOCK; THENCE SOUTH 37.4 FEET; THENCE SOUTHWESTERLY 236.8 FEET THENCE SOUTH 39.5 FEET MORE OR LESS TO A POINT 115 FEET 4 ½ INCHES NORTH OF CANALPORTS AVENUE; THENCE SOUTHWESTERLY 206 FEET TO A POINT ON THE EAST LINE OF MORGAN STREET, 115 FEET 4 ½ INCHES NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH TO NORTHWEST CORNER OF SAID BLOCK; THENCE EAST TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.*

Which Memorandum of Judgment was recorded as document No. *1713741039* case *15BT03316A* against *1100 Hunter Company*. In witness whereof, the undersigned has signed this instrument this *August 3<sup>rd</sup>, 2017*.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312) 781-8700

*Mike White*



*8-3-2017*  
*Joyce Donna DeLong*  
*Notary Public*

*Bm*