UNOFFICIAL COPY

Doc# 1722639161 Fee \$40.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)		RHSP FEE:\$9.00 RPRF FEE: \$1.00		
D. F. MALL CONTACT AT ELLED (optional)	KAR	EN A.YARBROUGH		
B. E-MAIL CONTACT AT FILER (optional)	C00	K COUNTY RECORD	ER OF DEEDS	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	DAT	E: 08/14/2017 0	1:48 PM PG: 1 0	F 2
Richard S. Nikchevich, Esq.	$\neg 1$			
Barack Ferrazzano Kirschbaum & Nagelber	g LLP			
200 W. Madison Street, Suite 3900				
Chicago, Illip as 6 9606	.			
<i>/</i> -				
	THE A	BOVE SPACE IS FO	OR FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>ine</u> Pebtor name (1a or 1b) (use exname will not fit in line 1b, leave all of term on this, check here and the control of	act, full name; do not omit, modify, or abbrevia provide the Individual Debtor information in ite			
1a. ORGANIZATION'S NAME CR Realty Advisors, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
325 W HURON ST., STE 708	CHICAGO	IL	60654	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exname will not fit in line 2b, leave all of item 2 blank, check here and and other controls.)	act, (r.". name; do not omit, modify, or abbrevia provide the ".idividual Debtor information in ite	ate any part of the Debto m 10 of the Financing S	r's name); if any part of the t tatement Addendum (Form t	ndividual Debtor's JCC1Ad)
2a. ORGANIZATION'S NAME	70	<u>-</u>		
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSON AL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO)	R SECURED PARTY): Provide or., one Sec	Party name (3a or 3	b)	

4. COLLATERAL: This financing statement covers the following collateral:

325 W HURON ST., STE 708

FMV RL, LLC

3b, INDIVIDUAL'S SURNAME

3c. MAILING ADDRESS

The Debtor hereby grants to the Secured Party a first priority lien and security interest in and to all rights, title and interests of the Debtor in, to and under all of the economic incidents and benefits of all the rights, titles and interests ("Receivership Rights") arising directly or indirectly out of or in connection with the appointment of a person or entity appointed in the capacity as a receiver, agent or other appointee of a court or other applicable government authority ("Receiver") as pertain to the Venture Property, including, without limitation, each Receiver's certificate issued by the Debtor with respect to the Venture Property pursuant to 65 ILCS 5/11-31 et seq. including any interest thereon, foreclosure rights and other incidents of such certificate, and all other contract rights, legal claims, monies due, general intangibles, accounts, receivables, deposits, instruments, rents, royalties and other rights to the payment of money or property interests pertaining to the Venture Property and the associated Receivership Rights, and all products and proceeds of the foregoing.

FIRST PERSONAL NAME

CHICAGO

In this case, the term "Venture Property" means the property located at: 3648 S Paulina, Chicago, Illinois 60609, more particularly described in the legal description attached hereto as Exhibit A and incorporated herein by this reference.

CCRD REVIEW

SUFFIX

COUNTRY

USA

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Represer
	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	er Bailee/Bailor Licensee/Lice
8. OPTIONAL FILER REFERENCE DATA:	

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

60654

STATE

1722639161 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

Legal Description of the Property

LOT 82 IN EDWIN C. LARNED'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

3648 S. PAULINA, CHICAGO, IL 60609

Property Identification No.:

17-31-413-044-0000

COOK COUNTY
RECORDER OF DEEDS