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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722746111 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 09:39 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KAREN KOZLA TEK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/03/2014** and recorded on **12/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1434449092** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-01-411-039-1003**

Property Address: **2440 W CORTEZ ST UNIT 3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/14/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 1610352405

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1610352405

EXHIBIT A

Land Situated in the County of Cook in the State of IL

Unit 3 in the 2410 West Cortez Condominium as delineated on a survey of the following described real estate:

Lot 42 in Block 1 in Charles Counselman's Subdivision of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian,

which Survey is attached as Exhibit D to the Declaration of Condominium recorded October 29, 2003 as Document Number 0330218076, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois;

together with the exclusive right to the use and possession of parking space P-3 and the roof, both as limited common elements as defined in the Declaration of Condominium Ownership, and delineated on the Plat of Survey, attached to said Declaration as Exhibit D, recorded on October 29, 2003, as Document No. 0330218076.

Cook County Clerk's Office