UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1722746200 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2017 10:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KELLY LUNDIN INDIVIDUALLY AND TRUSTEE OF THE KELLY LUNDIN TRUST DATED DECEMBER 24, 2003 AND ROBERT A LUNDIN JR to JPMORGAN CHASE BANK, N.A., dated 04/20/2016 and recorded on 04/23/2016, in Book N/A, at Page N/A, and/or Document 1611918012 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-20-206-027-0000

Property Address: 567 PROVIDENT AVE WINNETKA, IL 60093-2210

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2017. The Clark's

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

State of LA Parish of Quachita

On 08/14/2017, before me appeared Ingrid Whitty, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 3301593943

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 3301593943

Exhibit A

THE FOLCOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, AND 59 IN VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINCIPAL MERIDIAN, IN COOK COUNTY ----