

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1722746314 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2017 11:46 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MANUEL ALVARADO AND MARIA ALVARADO** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**, dated **06/20/2007** and recorded on **07/06/2007**, in Book **N/A**, at Page **N/A** and/or Document **0718757017** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE NORTH 5 FEET LOT 77 AND ALL OF LOT 78 (EXCEPT THAT PART OF SAID LOTS CONVEYED TO CITY OF CHICAGO FOR OPENING OF KIMBALL AVENUE) IN STOREY AND ALLENS SUBDIVISION OF LOT 10 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **13-26-218-031-0000**

Property Address: **2867 N KIMBALL AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on **08/15/2017**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**

*Chastity Newsome*

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Chastity Newsome  
Vice President

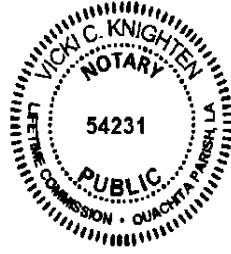
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State of Louisiana }  
Parish of Ouachita }

On **08/15/2017** , before me appeared **Chastity Newsome** , to me personally known, who did say that he/she the **Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 7100169476

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office