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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722746480 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 01:53 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LUIS ALONSO AND KINJAL ALONSO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/23/2012** and recorded on **05/01/2012**, in Book N/A, at Page N/A, and/or Document **1212246083** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-12-206-041-1043**

Property Address: **1462 CAROL CT UNIT 1B PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on 08/15/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

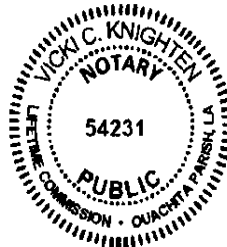
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/15/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1677037743

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1677037743

“EXHIBIT A”

Unit Number 43 in Long Valley Condominium, as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "parcel") of parts of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 8, 1972 and known as Trust Number 76743 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22388828; "and rerecorded as Document 22429963" together with an undivided .01115 percent interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Office of Cook County Clerk's Office