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Doc#: 1722708075 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 12:19 PM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 932669352
M&O Ref.: 7415.022
Loan Name Fisher Building City Apartments

PIN: 17-16-234-005; 17-16-234-006

Property Address: 343 South Dearborn Street, Chicago, IL 60604

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KF33**, ("Assignee"), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 27 day of July, 2017, to be effective as of the 14 day of August, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

Property of Cook County Clerk's Office

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 27 day of July, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public

PRATIMA JAGERDEO
NOTARY PUBLIC
REG. #7526232
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 932669352
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Loan Name: Fisher Building City Apartments
Pool: K-F33

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of April 28, 2017, by 343 SOUTH DEARBORN II, L.L.C., a Delaware limited liability company (the "Borrower"), to BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$28,100,000.00, recorded on May 16, 2017, as Document Number 1713615162 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 28, 2017, to be effective as of April 28, 2017, and recorded on May 16, 2017, as Document Number 1713615163, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

Lots 18, 19 and 24 (except that part of said lots taken for Dearborn Street) in George W. Snow's Subdivision of Block 139 in school section additions to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Tax Id Number(s): 17-16-234-005, 17-16-234-006

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