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Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1722708000 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2017 08:49 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN CUKIERSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/31/2013** and recorded on **06/13/2013**, in Book N/A, at Page N/A, and/or Document **1316457335** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-05-320-070-1003**

Property Address: **1339 W WALTON ST APT 3 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

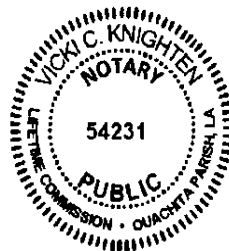
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/14/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1153175255

MIN: **100120002000594936**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1153175255

EXHIBIT "A"

PARCEL 1:

UNIT 3 IN 1339 WEST WALTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 58 OF THOMAS G. GREEN'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824945081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-3 AND STORAGE SPACE S-3, BOTH LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824945081.

Property of Cook County Clerk's Office