

# UNOFFICIAL COPY

Recording Requested By:  
SUNTRUST MORTGAGE, INC.



\*1722713014\*

When Recorded Return To:  
SHERRI FARMER  
SUNTRUST MORTGAGE, INC.  
PAYOFF DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc# 1722713014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/15/2017 10:17 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0046029005 "MANGATU" Lender ID:Q31/1733480139 Cook, Illinois  
MIN #: 100120002000662451 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns holder of a certain mortgage, made and executed by THOMAS MANGATU, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/07/2014 Recorded: 01/27/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1402704006, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

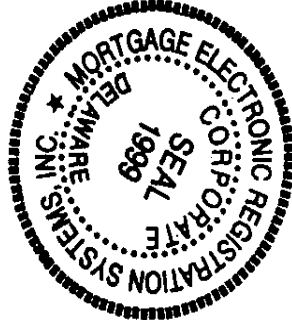
Assessor's/Tax ID No. 14-19-402-034-1019, 14-19-402-034-1035  
Property Address: 1811W ADDISON STREET, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns

On 4/12/17

By:   
GABRIELLE BECK, Vice-President



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INTA.V.

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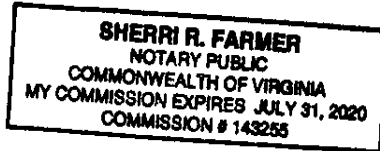
RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 6/12/17, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
SHERRI R. FARMER  
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

Prepared By:  
Anthony Foster, SUNTRUST MORTGAGE INC. 1001 SEMMES AVENUE, RWW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

**Legal Description:**

UNIT 1811-2E AND P-11 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER THEREOF); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office