

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1722715071 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2017 10:15 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHANA S YEH** to **JPMORGAN CHASE BANK, N.A.**, dated **02/26/2013** and recorded on **03/12/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1307108508** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-32-120-027-0000**

Property Address: **1516 W PRATT BLVD UNIT F CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2017.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **08/14/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

Loan No.: 1609384120

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1609384120

## Exhibit A

Parcel 1:

The North 19.42 feet of the South 97.10 feet of that part of Lot 16 lying North of a line drawn at right angles to West line of said Lot 16 from a point on said West line 34.69 feet North of the Southwest corner of Lot 16.

Parcel 2:

The East 8 feet of the West 20 feet of the North 20 feet of Lot 16 in Block 42 in Rogers Park, being a Subdivision of the Northeast 1/4 and that part of the Northwest 1/4 lying East of the Ridge Road of Section 31, Township 41 North, Range 14 East of the Third Principal Meridian.

Parcel 3:

Easements as set forth in the Declaration of Easements and Exhibit 1 thereto attached, dated September 22, 1961 and recorded October 16, 1961 as Document Number 18303195, made by Aldan Incorporated, a corporation of Illinois, and as created by the mortgage from Aldan Incorporated to Beverly Savings and Loan Association dated September 23, 1961 and recorded October 19, 1961 as Document Number 18307030, and as created by the deed from Mildred Skopec to Pioneer Trust and Savings Bank, Trust Number 13419, dated September 21, 1961 and recorded June 4, 1962 as Document Number 18491651 for the benefit of ingress and egress, in Cook County, Illinois.